TPS Regional Program Quantitative Reporting User Guide

SECTION 1- INSTITUTION

Organization/Institution

Example: Waynesburg University

Reporting Type

If you have an event AND a product to report, begin with the event. You will have the option to add a product after reporting the event.

What do you have to report?

- An Event
- A Product
- No activity to report this quarter

SECTION 2 - EVENTS

Start and End Dates

- For a *single-session* PD event, the start and end dates must be the <u>same</u>.
- For a *multi-session* PD event, report only in the quarter in which the final session falls.

Example: A college course meeting weekly January 5 - May 11, 2017 is one event (Academic Course) in quarter three, according to the end date (Q3=April 1 - June 30, 2017).

Total Number of Sessions

Name/ Title of Event

Example: Teaching Geography Through Primary Sources

Type of Event

Presentation • 15 - 90 minutes; stand-alone session
Presenter-driven rather than activity-based
Single-session • 2-8 hours in length; stand-alone session
workshop • Interactive, facilitated engagement
Multi-session • 2 or more sessions offered as a series
workshop • Each session builds on content; not stand-alone sessions
• Same participants intended for all sessions
Institute • Multi-session workshop in which participants complete <u>all</u> TPS Curricular Goals (See below)
Academic • TPS-focused course offered for academic credit as part of a regular course academic schedule
Coaching • Planned one-on-one or small group interaction
 Not included as a session of another PD event

Delivery Method

- Face-to-face (f2f)
- Online
- O Blended (f2f and online)

TPS Curricular Goals

Select *one or more* goal(s) to specify the content covered during the PD event:

- **Goal 1** Justify conclusions about whether a source is primary or secondary depending upon the time or topic under study
- Goal 2 Describe examples of the benefits of teaching with primary sources
- Goal 3 Analyze a primary source using Library of Congress tools
- Goal 4 Access teaching tools and primary sources from loc.gov/teachers
- **Goal 5** Identify key considerations for selecting primary sources for instructional use (for example, student needs and interests, teaching goals, etc.)
- Goal 6 Access primary sources and teaching resources from loc.gov for instructional use
- **Goal 7** Analyze primary sources in different formats
- **Goal 8** Analyze a set of related primary sources in order to identify multiple perspectives
- Goal 9 Facilitate a primary source analysis using Library of Congress tools
- Goal 10 Demonstrate how primary sources can support at least one teaching strategy (for example, literacy, inquiry-based learning, historical thinking, etc.)
- Goal 11 Create a primary source-based activity that helps students engage in learning, develop critical thinking skills and construct knowledge

TPS Program Resources

Did you use these resources or do you need information about them?

- o Used TPS Teachers Network
- o Administer the TPS Regional Participants Survey

Primary Audience

Which best describes the largest segment of the event's participants?

- Administrators
- Classroom teachers
- Librarians, technology coordinators, and/or media specialists
- School of education faculty
- Teacher candidates/student teachers
- Other (specify in notes)

Secondary Audience

Which best describes the second largest segment of the event's participants?

Audience Notes

If "other" is selected for either primary or secondary audience, please provide a description.

Total Number of Participants

Count each participant *only once*, regardless of the number of sessions attended.

Of These, Number who are New to TPS

How many participants have never attended a TPS session before?

Note: If unknown (e.g., presentation delivered at a conference), report all as new to TPS.

Number of Contact Hours per Participant

How many hours of PD were participants engaged in direct contact during this event?

Congressional Districts Served

List all Congressional Districts. Example: PA 2, PA 4, PA 7

- o Whenever possible, report participants' work/school Districts, not residences
- o If individual participants' Districts are unknown (e.g., conference attendees), report the District where the event took place
- o Congressional Districts by zip codes, including 4-digit extensions, at <u>www.house.gov</u>

Host Organization

The Host Organization is one that invites and/or arranges the logistics. In most cases, this is the organization awarded a TPS Regional Grant.

Example: International Society for Technology Integration (ISTE)'s National Educational Computing Conference (NECC)

Example: Bethlehem Center, PA School District

Collaborators (If applicable)

List any collaborating organizations that <u>contributed expertise and/or resources to develop</u> and/or deliver the PD event. List one per line.

Example: Abraham Lincoln Presidential Library and Museum

Product to Report

Do you have a PRODUCT to report?

SECTION 3 - PRODUCTS

Name/ Title of Product

Example: Female Spies of the Union Primary Source Set

Product Category

Which category best describes the product's *primary* purpose?

Academic/ professional TPS-related research or writing published in

publications academic/professional publications Example: published article

K-12 student activities/ Activities/materials for K-12 student use in the classroom or

materials independently Example: online interactive

K-12 educator materials/ Materials/resources for K-12 educator use in planning and/or

resources delivering instruction Example: primary source set

Marketing/ PR materials Materials for promoting the TPS program and/or its offerings

Example: brochure

Example: workshop agenda

Other (specify in notes) Any product that does not fit any of the categories above

Product Notes

If product is intended for an "Other" audience, provide a brief description.

Primary Delivery Method

Select *only one*:

Print Accessed primarily as a print publication (brochure, poster, etc.)
Online Accessed primarily via web site (podcast, digital newsletter, etc.)

Other Accessed primarily via flash drive, email, DVD, etc.

Scope

How widely is this product distributed?

- School and/or district level
- State level
- National level

Reach

Estimate the total number of users who have accessed the product to date

Primary Audience

Which best describes *the largest* segment of the targeted audience?

- Administrators
- Classroom teachers
- Librarians, technology coordinators, and/or media specialists
- School of education faculty
- Teacher candidates/student teachers
- Other (specify in notes)

Secondary Audience

If another audience is reached, which best describes the second largest segment?

Audience Notes

If "other" is selected for either primary or secondary audience, please provide a description.

Collaborator/s (If applicable)

Type the name/s of collaborating organization/s that <u>contributed to the product's development</u> <u>and/or dissemination</u>. One organization per line.

Example: Carnegie Library

SECTION 4 - FEEDBACK

Feedback

Highlight successes, reflections, challenges and/or lessons learned.

Upload Report-related Files

Acceptable file extensions: txt, doc, pdf, xls, ppt, gif, jpg, jpeg, png Alternatively, files may be emailed to Sue Wise (swise@waynesburg.edu).

Your Email

Enter your email to receive your report receipt.

Project Status

Select *only one* of the options regarding the status of your project:

- Open Project: Your project is ongoing (grant funds are still available for reimbursement and FINAL report is not yet due).
- Sustaining Partner: Your project is complete (no grant funds are left to be reimbursed and you FINAL report was submitted) OR your project is self-funded.

SECTION 5 - OPEN PROJECTS ONLY

Reporting Quarter and Year

Audit Submission

Applies only to projects that receive grant funds. You are required to provide Waynesburg University with a link or copy of your institution's Single Audit for <u>each year TPS</u> funds are included. To determine whether or not your institution is required to complete a Single Audit, visit: <u>Office of Federal Financial Management</u>.